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Assistant Commissioner for Patents
Washington, D.C. 20231
BOX PATENT APPLICATION


CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UC067.004A
Applicant(s) : Andrew SAXON
For : FUSION MOLECULES AND METHODS
FOR TREATMENT OF IMMUNE DISEASES
Attorney : Ginger R. Dreger
"Express Mail"
Mailing Label No. : EL 908011746 US
Date of Deposit : October 24, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 91 pages; 11 sheets of informal drawings;
UNSIGNED Declaration and Power of Attorney in 2 pages; Check in the amount
of \$1,442.00 for Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Jason Wrinkle

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JC698 U.S. PTO

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ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Andrew SAXON**

For: **FUSION MOLECULES AND METHODS FOR TREATMENT OF IMMUNE DISEASES**


Enclosed are:

- (X) Eleven (11) sheets of informal drawings.
- (X) Return prepaid postcard.
- (X) **Unsigned Declaration and Power of Attorney.**

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	59 - 20 =	39 ×	\$18	\$702
Independent Claims	3 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$N/A
TOTAL FILING FEE				\$1,442

- (X) A check in the amount of \$1,442 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.


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